THE IRANIAN GREEN MOVEMENT

LESSONS FOR THE ARAB SPRING
“A Facebook Movement”
Media as voice

Hossein Derakhshan
Media censorship

THE WEB AS…. “LIBERTY AND JUSTICE”
“Obama!
Are you with us or against us?”
Internet strategy

Reaching out...
Empathy and Solidarity

...reaching back

Internet art and the visual experience
The power of creating images
Internet as a site of protest
internet revolution

Agency
Space
Community
Hijacking Islam: martyrdom and sacrifice in Shiite Islam
Karbala 680: Imam Hosayn Martyred
FROM RED TO GREEN
Martyrdom and Justice

“Oh Hosayn”
The meaning of the martyrdom of Imam Hosayn
--protesting the Islamic Republic of Iran--
QUICK! BEFORE SHE BECOMES A SYMBOL!
WE ARE ALL .... GREEN
Individual empowerment and community solidarity

The triumph of ‘the public’
Corruption of the 'regime'

Iranian Majles (parliament)
Islamic government and pretensions to Justice

Who is the dictator now?
The institution of velayat-e faqih
End of the moral high road
A question of sovereignty

Theocracy Explained:

YOU VOTE, GOD DECIDES
ISLAMIC ENGINEERING

Dress, Morality and Third-Worldism in Iran
The Revolution of 1979

Demonstrating against American political and cultural imperialism at the U.S. embassy, Tehran 1979.

Pahlavi coronation, 1967
The Modern Islamic Iranian Woman

Morality, Politicization, and Prayer: “the construction of a just society”

Billboard recommending prayer
“Islamic” dress and the enforcement of morality
PRISON

CENSORSHIP

CONFINEMENT

ISOLATION
Gendering Islamic citizens

Student activist Majid Tavakoli in hejab.
Taking the offensive
“We are all Majid”
Gender Equality
Man = Woman

Free Majid Tavakoli
Vancouver, Canada
Iran’s second revolution?
PROTEST AND CHANGE
The Problem of “change”

What started as a demand for a fair election is growing into a call for "anything but this" by lots of people. The same trap which threw us from the hole of a dictatorial monarch into an unending well of religious totalitarianism in our last revolution.

-Blogger ‘Behi’
IT'S A REVOLUTION!

I HATE REVOLUTIONS
IRAN
HOW YOU CAN TELL THE TWO SIDES APART...

REVOLUTIONARY OLD GUARD

REFORMERS
Nature and the promise of inevitability
The alliance of the red and the green
IRANIAN LESSONS FOR THE ARAB SPRING
Revolution

... unintended consequences
Tawakul Karman, Yemini human rights activist and winner of the 2011 Nobel Peace Prize.
Islam and “Islamic government”

Piety and Post Islamism

How to evaluate the potential role of the Muslim Brotherhood?
Social Media: Opportunities and cautions
Challenges of Leadership
Political Issues:
Promoting political reform through a strategy of non-violent resistance

Seeking to implement the principles of democratic governance

Maintaining the movement’s independence while at the same time striving to build coalitions with other opposition actors

Establishing the principles of democratic governance
Protecting the right to form parties and engage in the political process

Economic Issues:
Supporting the development of new technologies and citizens’ access to the internet
Egyptian women are lucky in one way. They have witnessed the predicament of Iranian women and seen how the Islamic state has hijacked the Iranian revolution, changed the laws and reversed women’s gains. My advice to Egyptian women is “do not give way to a government that would force you to choose between your rights and Islam”. I believe that Iran was a lesson for the women in the entire region.”

Taking Sovereignty
Taking Sovereignty

The next chapter...
Revolution now means what it has always meant in essence: the people’s removal of their consent to power.” - Stathis Gourgouis, 2011
USA
WE HATE
YOUR
HYPOCRISY
HYPOCRACY
Die for something I live for nothing.
THE END